

CERT. NO	
EXAM NO.	

COMMONWEALTH OF KENTUCKY ENVIRONMENTAL AND PUBLIC PROTECTION CABINET OFFICE OF HOUSING, BUILDINGS AND CONSTRUCTION DIVISION OF PLUMBING 101 SEA HERO ROAD, SUITE 100 FRANKFORT, KENTUCKY 40601-5405 (502) 573-0397 FAX (502) 573-1058

APPLICATION FOR LICENSE AS A JOURNEYMAN PLUMBER

I hereby make application for examination and license as a Journeyman Plumber. The exam fee of \$50.00 is enclosed.

A RECENT PHOTOGRAPH MUST ACCOMPANY THIS APPLICATION. ALL QUESTIONS ON THE APPLICATION MUST BE ANSWERED. PLEASE TYPE OR PRINT ANSWERS.

1. Are you a licensed Journeyman Plumber in another state?	3. NAME:(First		(Last)
$\hfill\Box$ Yes $\hfill\Box$ No List each state and date you were first licensed:	Address:(Street, Route or Box Number)		
Date Date Date Date How long have you worked at the business of plumbing? Months Years	City County: Social Security N Birthdate:	umber:	Zip Weight
2. Have you previously taken the examination for a Journeyman's Plumbing license in the State of KY? Yes No Date of Last Examination: Results of Examination:	4. Are you a U.S. ☐ Yes If not, have you ☐ Yes		ion papers?
5. State the extent of your training (trade school, correspondence cor	irses, etc.)		



6. Attach W-2 Forms, other authoritative financial documents, or a notarize completed two consecutive years experience in the plumbing trade.	d affidavit signed by your employer(s) to v	erify that you have			
7. Give name and complete address of last three employers.					
Name of Employer:	From	, 20			
Address:	To	, 20			
Name of Employer:	From	, 20			
Address:	To	, 20			
Name of Employer:	From	, 20			
Address:	To	, 20			
(Initial) I am not in default of any student loans backed by the KHEAA (Kentucky Higher Education Assistance Authority). I understand that if I am in default of any student loans backed by the KHEAA, I cannot receive a Kentucky Plumbing License at this time. Applicant's Signature:					
	Phone:(Area Code) Number				
County of The applicant, whose name is, foregoing statements subscribed to by him/her are true to the best of his/her application. Subscribed and sworn to before me this day of	knowledge and belief, and that he/she has				
,					
Date of Examination:	Approxima 2" x 2	I			
Practical: C S %					
General Average:%					
**************************************	Applicant's No Staples				